

# Title of the work that will be presented on the 5th International Congress on Water, Waste and Energy Management

N. Surnames <sup>(1)</sup>, N. Surnames <sup>(2)</sup>, N. Surnames

<sup>(1)</sup> *Principal Author Address.*  
*Principal Author's Phone Number and e-mail*

<sup>(2)(3)</sup> *Remaining Authors address (not coincident with the principal author's address).*

**1. Introduction** – the main objectives, results and conclusions of the work that are supposed to be presented on the International Conference on Green Chemistry and Sustainable Development which will be published on the congress's resumes book.

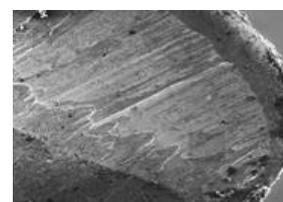
It mustn't exceed one A4 page, and the superior and inferior margins must have 35 mm and the left and right margins 30 mm.

The title of the resume must be related to the contribution that will be presented on the International Conference on Green Chemistry and Sustainable Development (Times New Roman, 14 pts. Bold), followed by the authors (12 pts.) and their filiation (11 pts, corsiva).

The text must be written on a single column on Times New Roman, 10 pts.

This document will serve as a reference, as example for the working of the resumes, that will be evaluated by the Congress's Scientific Committee.

On a first section, will be included a small introduction where the work's objectives will be and, if necessary, precedents and bibliographical references related to the theme, indicated by numbers in straight brackets [1-3] being referred on the last section of the resume.



**Image 1.** Example of an image inserted on the text

**2. Experimental** - If necessary, there will be a section dedicated to the experimental part, where the teams and means used on the work's development will be briefly described.

**3. Results and Discussion** - The results are presented and discussed including, if necessary, tables and images. The tables will be referred on the text through a roman number: Table I. concerning the images, they must be referred adding the word Image to it's order number: Image 1.

**Tabla I.** Useful data

F (N)	T (K)
10	323
20	313
30	309

(If necessary, the tables and the images can be on the margins of the page.)

**4. Conclusions** - Will be narrated, on a brief way, the main conclusions of the work and it's most relevant contributions.

## 5. References

[1] J. Pérez y A. Ruiz, *Anales Ing. Mec.*, **14**(2), (2002) p. 1210.

[2] W.E. Dean, "Machining", Marcel Dekker, Nueva York, 1998.

### *Scientific CV (optional)*

Please write your brief Scientific CV on the back of the abstract (maximum 20 lines) and insert your picture on it too.